

Brother Rahman

35+ years in the fields of Paranormal & Occult

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Djinn Interview

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- October 28, 2013 at 1:40 pm [#2549](#)



[Seeker](#)

Participant

I would like to share this article which I have found at Yahoo Group, originally in Arabic but translated in English by someone. Don't know about its authenticity but it looks interesting.

Interview with The Daughter of The Red King of The Jinn

This is the name which I have chosen for the multiple dialogues which passed between me and my grandmother when I was quite young, but this dialogue was not literary with my grandmother, for it was with her when she was taken over, that is when Husna Khanum took her body over, as she claims.

Our story with the jinn in this family, with whom we grew up and nurtured, is a long

story. Our family is conservative and religious, and my grandfather (mother's side) Sheikh Azzi, was a learned Muslim theologian scholar who was well versed in Islamic jurisprudence, Fatwas and teaching the holy Quran and Arabic language to youngsters. My two grandmothers, father and mother side had a strong relationship that began when my grandmother (mother's side) was brought to cure my grandmother (father's side) from an acute psychological problem, due to her being possessed by the jinn which caused her symptoms much similar to the symptoms of madness.

That is where the tragedy began, and Sheikh Azzi does not know how to accept surrender specially on the consideration that this incident occurred to his only and cherished daughter, and he was proud of himself, his knowledge and religiousness, and does not accept to be beaten by a challenger, specially if such challenger is a jinn, but fate was stronger than his resolution, and all his attempts for treatment without resorting to the Sheikhs specialized in jinn matters failed, and finally he yielded to the situation and brought for her the sheikha Om Omar who was experienced in jinn matters and their treatment, and that was when the relationship between two families began to be established, and the wedding of my father to my mother was one of the fruits yielded by this relationship.

For my grandmother and those of her level this summoning begins by recital of some Quranic verses and prayers in whispering voice, and soon her facial features begin to change and she joins her fingers after raising her arms to chest level, and then she moves away her hands with a shock motion as if she has taken into it the hand of the male or female jinn, then she touches with her right hand her eyes, with bowed head moving her hands in certain gestures as if she had awakened from a nap, then she opens her eyes and says "Peace be upon you all", and the present people will reply to the greeting, and then she begins by asking them how do they do, as if she has not been with them all along. What has changed here is not only her voice, but also her age, psychological condition, and the physical and healing abilities, not only this, also the culture, practical and scientific knowledge, and many of the matters that seem to be very strange to the ordinary people were very natural in our house. As for me I loved this climate and tried to understand each case that is presented and see how it is treated, from a distance, as I did not care for anything and no one paid attention to me due to my junior age, and I studied much of these cases treated by them, and in many times I took the opportunity and held a conversation with the jinn through my grandmothers, and sometimes I used to ask my grandmothers to summon them so that I can discuss many matters with them, to understand much about their world, their relations with us and their composition for studying it from the scientific point of view, and this always ended by the female jinn getting angry and disgruntled. Here I have tried to summarize these discussions in one interview, in addition to what I know about this world which is called the world of the jinn through my multiple studies in this field.

Conversation part: 1

What is your real name?

Answer: Our names are secret and cannot be given; we borrow names similar to your names and keep them all along our lifetime.

Where is your location in this world?

Answer: Our location is also secret.

Do you have contents and countries as we do?

Answer: No, but we have many kingdoms, kings, princes and peoples.

Can we know the names of some of those kingdoms?

Answer: We describe our kingdoms in terms of colors to bring the concept closer to your understanding, so we say the red jinn, the blue jinn and the yellow jinn, but in reality these colors are expressions of differences amongst us.

Then you too are veiled from each other as per the type or color?

Answer: Yes, we are veiled from seeing some of us, and we cannot see another type of jinn from other kingdoms, but there are exceptions as is the situation now.

Husna Khanum, what is your position in your world?

Answer: I am the daughter of the red jinn king, who still reigns over our kingdom.

Are you married?

Answer: No, not married, for your grandmother (i.e. who is talking to me) does not leave time for me as she summons me much to come for curing people and problems arising from the jinn.

As I know you are a Muslim. Do you have other religions?

Answer: Yes we have converted to Islam with humans and entered into this holy religion. We have other religions and we have infidels, we are much like you in these respects.

How did you become Muslims?

Answer: Haven't you read the Quranic chapter on the jinn? That was when some of the jinn listened to the preaching of messenger of God, believed him and became missionaries for this holy religion, and so we became Muslims thank God.

How can you enter our world?

Answer: We see and feel you because your density is higher than us, this can be exemplified by a staircase steps that goes up from the subtle to the dense, this is as regards the physical formation, however, the basic structure of humans contains all the steps of this staircase, but your sciences till now have not reached even little knowledge of the real structure of the human being, but still we cannot interact with

you in a good way except through you, i.e. by entering your bodies.

You have raised my curiosity more by this talk, and opened up my appetite for more discussion. Can we go into details?

Answer: We are used to your curiosity, and your grandmother loves you much, and this is what makes me patient with you, so go on.

Can you explain to me how do you enter our bodies?

Answer: We enter the human body during one of the moments of its life, and at a certain state of it.

What do you mean by a certain state?

Answer: I mean when the soul splits from the body for a period of time, and then we open a loophole through which we can enter.

When does the soul splits from the body?

Answer: Many are the states in which the soul splits from the body, other than death of course, i.e. temporary splitting, e.g. during dreams that occurs in sleep the hero of this dream is the soul or the astral body that goes out and flies away.

That means you enter when the human dreams?

Answer: No of course. We cannot reach him through these exiting (of the soul), had the matter been thus it would have been easy to enter all human bodies.

Then about which state are you talking?

Answer: There are many states, quite a lot of them, such as the coma resulting from shock, fall or crash, or those happening due to extreme panic or terror, all these states in addition to the psychological state of the target person being suitable for entering him.

What do you mean by target person? Are there targeted persons?

Answer: Yes. Due to our structure we can see you without you being able to see us, and by your normal actions you might cause us harm either intentionally or not, so here the person who caused us harm becomes target for us and we watch him closely, and when a certain entrance state occurs to him we take the opportunity and enter him.

What languages do you speak?

Answer: We do not have a certain language, we communicate telepathically (with each other), but through you we pronounce your languages which we learn through our interaction with you.

Can you tell us about your social life?

Answer: Yes. It is very similar to your life (as humans), specially after you (humans) die.

In reality we do not know anything about the shape of our life after death except through the philosophies which we know?

Answer: When you dies and remove this heavy body garment you move to a stage which is very similar to us as regards motion, formation and relationship, specially at the lower stages of your non-material existence, you shall leave in a parallel world very similar to your world as regards places and feeling, your physical 5 senses life is but a school in which you learn, taste , hear , smell and see, and you graduate after death to a non-material world, a feelings world, and you benefit from your earlier life by gaining certain experiences that qualifies you for the non-material life, and you become capable of certain conceptualizations through which you live, and develop to higher and higher grades, and repeat the experience times and times, each time the experiences increase greatly, to reach the final form that promotes you to a higher plane. What I want to say is that you are similar to us in that first stage of the other world.

If I ever become like you, what would I see?

Answer: You shall see a transparent misty life. No matter binds us, no physics or chemistry, but feelings and formations similar to you as regards appearance, i.e. general looks, but as regards the contents, we differ much from you.

Do you eat and drink, or what are your energy sources?

Answer: We are energies by ourselves. Programmed energies subject to higher law; we develop or degrade as per our deeds. We are also subject to the law of (divine) reward and penalty like you , our good deeds reflects with positive asset that provides us with the subtlity that promotes us on up the staircase of transcendence, and our evil deeds makes us go away towards higher density and keeps us in within the bottom layers.

Why are you called lower order worlds, while you, specially the believers amongst you have a composition similar to angles as I believe?

Answer: We have been described by this term due to an important reason.. The reason is not our position as some would think, it is because we are under (?) you in density, as I previously said it is a reversed staircase as regards us, but as regards you the staircase is not reversed, and here lies the secret, because had this staircase been not reversed the jinn would have been humans in advanced stages, i.e. transcending the material state, thus becoming angles as you said.

Am I to understand that when you develop and be promoted you go down, or is it the opposite?

Answer: Not spatially as you understand. You humans are much bound by matter in addition to time and space. The gist here is that we as jinn and you as humans carry the two wills of good and bad, and this is what distinguishes us , but each (of the two species) has its direction, not spatially as you imagine but mentally, we develop in a certain direction and you develop in an opposite direction, we live the first stage as

neighbors and talk to each other, as if we are undergoing an examination in the same school but each in his own class, and at the end of this test each of us exits from a separate door. We and you are a basic condition for the existence of this school, and while we are similar to you in some stage of your transitional stages, this does not mean that we mix with you after evolving.

My questions are too many; hope you do not get bored.

Answer: I will answer you frankly as you are seriously interested in the matter; I personally like to explain the problems related to the jinn, I love humans and hope that our relationship with you (humans) becomes strong.

Many times I hear about or see a human male or female in which a jinn entered convulse and psychologically break down, and this causes the claim that all those who have relations with you are mental disorder patients, specially at the first stages, can you explain this?

Answer: Can you imagine a watermelon entering you through your nose opening, what torture types you suffer in that, it is not simple that a foreign body enters into the composition of another body, the torture is for both parties, the host and the hosted, but at different ratios, as the jinn is a of a different consciousness, mind and environment etc., and enters into a composition that is not parallel as regards structure, and this is what causes torture and misery, specially at the first stages.

Then why do you enter these bodies?

Answer: These bodies for us are a window of relief, the jinn who enters the humans lucky and lives beautiful periods of his life and gives much of his time and energies for the service of humans and host against these presences in which he is present in that (human) body.

Now let me go back temporarily because your grandmother is tired. I promise you another meeting in which we complete our discussions. Goodbye.

She said this and left leaving my grandmother's body exhausted with tiredness, specially in view of the fact that she did not understand the conversation said by her tongue between me and Husna Khanum, and she scolded me for my heavy questioning and philosophy, which has no taste, as she said. I left the room with a head heavy with information, and headed straight to my notebooks to write down this thrilling talk, and looking forward for the coming meetings with great expectations.

There were two female jinn that used to come through my grandmother, one of them Husna Khanum with which I was talking, and the other was called Husn, who was minor in age, and when she used to posses my grandmother she used to talk like children and behaves naughtily, and we all used to recognize this and treat my grandmother as a child when she is in that state, but she used to make distinguished

healing works in that state, but as for Husna Khanum , when she is present in my grandmother my grandmother becomes more stable, perfect and youthful, and this reflects in my grandmother who becomes suddenly cultured and knowledgeable and able to discuss multiple topics which is completely remote from the knowledge of my normal grandmother. Before two male jinns used to come into my grandmother, one of them a doctor named Murshid whom I do not remember but heard many stories about his wonders and medical works which he used to do through my grandmother, and the other was the one who opened that wide portal that allowed the jinn to enter her, I forgot his name.

At another opportunity which I availed myself I completed the interview with Husna Khanum, which is as follows:

Conversation Part: 2

I have written down the previous dialogue between us ,and the first thing that crosses my mind is to ask you about the thrilling information which I have obtained from you, which indicates a highly evolved scientific level , are you uniquely cultured or are all the jinn are so much evolved?

Answer: In reality we are more developed than you as regards information and experiences, and this is due to an important reason which that we were created before you, we have not waited during the conditions prior to your existence, in addition to our freedom of motion , and we have no need for food and other factors which you cannot do without, you are mostly servants of your physical body and ignore development of the more promoted structures that forms you, and had you developed your souls and minds , it would have been much easier for you. But in reply to your question I say that my informations are more evolved than others because I am cultured and interested in science.

Why do you care much for (music) singing drumming and rhythms?

Answer: This is not for our sake, it is for your sake because on rhythmic signing, the human comes a great distance towards the stages that brings him closer to us, i. e. they reach the (haal- Sufi term which means emotional spiritual state of divine love and ecstasy – translator) . This haal leads the human into different world which are spiritually higher.

Why are the presence or possession cases are much only in our regions, or using a better expression in underdeveloped societies, why not in America or Europe for example?

Answer: There are possession cases all over the world, but their treatment differs from one region to another, this is in addition to the fact that in the societies where we have much presence it is because of the prevailing manner of thinking or existing background which forms the suitable backgrounds for these entrances, because we as I said before, await the suitable moment, which is much available with you, and you

enrich the matter greatly, your social composition is more suitable.

Can we have a detailed example of what we want? [Translate »](#)

Answer: Yes, let us consider your grandmother for example, I will talk about her case in detail, she grew up in simple native medium, and she believes in the existence of the jinn, and this is the first point in our favor, and she is prepared for the cases in which the astral body exits from her during panic or terror, and this is much similar to partial or instantaneous death that occurs due to shock resulting from fear, which is the second point which the circumstances of the whole nation founded, the third point is related to the second point, she was targeted by us after she laughed at a jinn seance which was held in a house neighboring to her home, she climbed the wall and she watched the seance while she ridiculed the attending persons for their feeble minds as she is the daughter of a sheik famous for his sound mind and understanding and who denies our abilities and is haughty over us, and believed that his knowledge exceeds ours and his status exceeds ours, which became a fourth point in our favor, in addition to many matters that marked her as a target for us, and at a moment of panic that resulting from an explosion that occurred in the city during the French rule, the opportunity came for a jinn to enter her, and Sheikh Azzi was much adamant and your grandmother suffered a lot due to this, until peace came between us and her after her father surrendered to facts and acknowledged our powers and superiority. Your (other) grandmother Om Omar had the white hand in this matter, and so the matter was transformed from a psychological disaster to a good position that elevated her from the level of a patient to the level of the doctor, and she became able to cure ailments and care for others suffering from her ex-malady.

I hear about something called Tamlleha and Tihlaya and see special feasts served to you of various types and quantities, sometimes thrown in rivers on the belief that is sacrifices made to you, in addition to your asking of slaughtering of lambs of certain specifications, sizes and colors, will you explain the reason for me?

Answer: We become happy with the various items presented to us as evidence of love and seeking our favor, it might be selfish that we ask for some cheap foods to be thrown into the rivers to make sure that you do not benefit from them, and this becomes an expression of your gratitude for the services we make to you specially the healing and compromise between us and those who cause harm to us intentionally or un-intentionally, and after the relationship becomes established between the jinn person and the human person our demands become welfare and feeding the poor and needy.

It is worth to mention that she became uneasy at raising these questions to her and she soon bade me farewell and my grandmother came back fully and scolded me for my questioning of Husna Khanum who used to be treated as royal, and my grandmother used to deal with her with great care.

November 21, 2014 at 4:54 pm [#4505](#)



SACRED

Participant

This is interesting!

January 3, 2015 at 9:40 am #4692



HABIB AINUN SYIFA FADHURRAHMAN

Participant

Interesting, i used to believe that djinns become invisible to other djinns because of their difference in level(power), if what have stated above in your story is true, then different djinn community live in their own respective realm and every one of them are unique and different from each others.

oh yeah please take note:NEVER! EVER! SACRIFICE EXCEPT FOR GOD!

- Author
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[Physical force vs Spiritual force >](#)

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